

## OVERCROWDING RELIEF GRANTS ELIGIBILITY DETERMINATION (Rev. 3/23/07)

|                          |                                  |
|--------------------------|----------------------------------|
| Date                     | March 27, 2007                   |
| CDS Code                 | 19-75713-1930163                 |
| County                   | Los Angeles                      |
| Local Educational Agency | Alhambra Unified School District |
| School                   | Alhambra High School             |
| Net Usable Acres         | 20.18                            |
| Grade Levels             | 9-12                             |

|             |  |      |      |
|-------------|--|------|------|
|             | CDE Recommended Pupil Density per Acre |      |      |
|             | 100%                                   | 150% | 175% |
| Grades K-6  | 57                                     | 85   | 100  |
| Grades 7-12 | 43                                     | 65   | 75   |

| A      | B | C | D                        | E | F | G | H                                       | I | J | K |
|--------|---|---|--------------------------|---|---|---|---|---|---|---|
| PUPILS |   |   | SCHOOL SITE USABLE ACRES |   |   |   | CDE RECOMMENDED ACRES AND PUPIL DENSITY |   |   |   |

|                             | (Section C<br>Total from<br>ORG Pupil<br>Adjustment) | (Column A –<br>Column B)        |
|-----------------------------|--|---------------------------------|
| 2005-06 CBEDS<br>Enrollment | Pupil<br>Adjustment                                  | Adjusted<br>CBEDS<br>Enrollment |
| Grades K-6                  | 0  | 0                               |
| Grades 7-12                 | 0  | 0                               |
| TOTAL                       | 0  | 0                               |

|             | Certified Net Usable Acres | Number of Classrooms above/below the First Floor | (Column E x 960 [sq.ft.] x 1.3 / 43560 [sq.ft.])<br><br>Multistory Acres Adjustment | Total Multistory Square Feet above/below the First Floor | (Column D + [either Column F or Column G]) |
|-------------|----------------------------|--|---|--|--|
| Grades K-6  |                            |  | 0.00  |  |  |
| Grades 7-12 |                            | 57   | 1.63  |  |  |
| TOTAL       | 20.18                      | 57   | 1.63  | 0.00   | 21.81                                      |

|             | CDE<br>Recommended<br>Acres for<br>Adjusted CBEDS<br>Enrollment |      | CDE<br>Recommended<br>Pupil Density<br>per Acre | (Column H x<br>Column I)<br><br>Total Enrollment<br>at the CDE<br>Recommended<br>Pupil Density |
|-------------|---|------|---|--|
| Grades K-6  | 0.00  | 100% | 43  | 937  |
| Grades 7-12 | 77.60   | 150% | 65  | 1,417  |
| TOTAL       | 77.60   | 175% | 75  | 1,635  |

|  |     |   |
|--|-----|---|
| 175% of the CDE Recommended Pupil Density per Acre | 75  | (CDE Recommended Pupil Density at 175% from Column J)   |
| School Site Pupil Density per Acre                 | 153 | (Column C Total / Column H Total)   |
| Eligibility  | YES | ("YES" if Schoolsite Pupil Density is equal to or greater than 175% of the CDE Recommended Pupil Density) |

## ELIGIBLE PUPILS

The maximum number of eligible pupils for the site is the lesser of A or B as calculated below:

|   |  |       |   |
|---|--|-------|---|
| A | Adjusted CBEDS Enrollment  | 3,337 | (Column C Total)  |
|   | Total Enrollment at 150% of the CDE Recommended Density per Acre | 1,417 | (Total Enrollment at 150% from Column J)                  |
|   | Eligible Pupils  | 1,920 | (Column C Total – Total Enrollment at 150% from Column J) |

or

|   |  |      |      |      |     |
|---|--|------|------|------|-----|
| B | Number of Portable Classrooms Currently on School Site   | 15   |      |      |     |
|   | Multipplied by State Loading Standard  | x 25 | x 27 | x 13 | x 9 |
|   | Eligible Pupils – Middle and High Schools Only   | 0    | 0    | 405  | 0   |
|   | Elementary Schools (or schools that serve elementary pupils) – Less the Number of Pupils Housed in Class Size Reduction Portables (as determined on the Form SAB 50-11, Overcrowding Relief Grant District-wide Eligibility Determination, Page 2, Section III, 4) |      |      |      |     |
|   | Eligible Pupils – Elementary Schools (or schools that serve elementary pupils)   |      |      |      | 0   |

Maximum Eligible Pupils 405

The above information is certified as correct to the California Department of Education by the responsible local educational agency.

|                   |                                     |
|-------------------|-------------------------------------|
| Cynthia L. Martin | Assistant Supt. - Business Services |
| Print Name        | Title                               |
|                   | July 25, 2007                       |
| Signature         | Date                                |